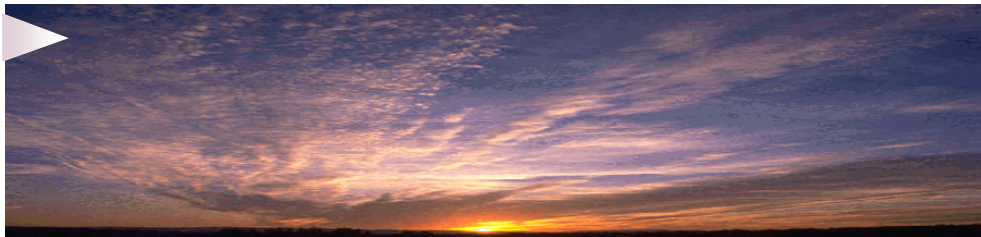


# **REAL WORLD VIEWS**



## **Book 1 of the Writings of Tan Man Ho** (March 1972 to June 1973 Discourses)

**New Trends in Dialectical Philosophy,  
Economic Forces in Society, Natural  
Sciences and Philosophy of Nature**



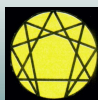
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**1** Man's conception that the essence is contradictory meaning that the internal of a material being is contradictory is nevertheless an important point. It is the key to the understanding of a material being that the fundamental cause of the development of a material being is internal and not external. That changing quality of a material being is an internal question and not an external question. They external conditions act only as secondary cause for the internal changes. It is an important concept to the understanding of the relationship between ape and man ..... that under definite conditions the apes transform into the man. In reality the process is a very long one, so that one might forget that there is a relationship between man and ape, and thought that there is a missing link.

The fundamental cause of the development of a material being is internal; the secondary cause is external. The internal cause is the basis of change; the external cause is the condition for the internal change. The internal is the essence. The essence must appear. The appearance is the mobile part of the essence. The essence is the relatively stable and non-mobile basis of a material being. The essence is contradictory. Essence can appear as personalities.

The world (universe) is a material being. Absolute truth is a possibility as the material being forms a unity. As material science progresses so too the material being slowly unfolds. The human societies, the organic beings, the celestial bodies, the space, the movements, the time, etc., are parts of this material being. The parts change and transform. The parts are interdependent. As the sun transforms, it gives no light but before that it gives light, so too the organic beings finds their transformation.



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